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interested in the preservation of corrupt practices may oppose the advance of this renovation ; but nothing short of the overthrow of Christianity and of civilization can arrest its progress. Nature (we use the word in a religious sense) NATURE is here at work with her noiseless mighty hand ; whatever is spurious is marked already for oblivion, and moves on to its home."

- 2.—*A Solemn Appeal to Christians of all denominations in favor of the cause of Permanent and Universal Peace. By Philanthropos.* Boston : Printed and published for the American Peace Society ; and to be had at the Depositories in Portland, Boston, Hartford, New-York, and Philadelphia. 1836.

This is a pamphlet of thirty-eight octavo pages. It is stereotyped as Tract No. II. of the American Peace Society. It consists of *fourteen* essays, in which the writer develops the reasons why Christians should labor and pray for the abolition of war. The following are some of the reasons ;—war corrupts the morals, and is destructive to the piety of the nations who are engaged in it—it debases and degrades the soldier—it is one of the greatest obstacles to the Temperance Reform—it violates the Sabbath—it promotes licentiousness—profane swearing—and duelling. It is an obstacle to Revivals of Religion—and to the spread of the Gospel.

- 3.—*On the Duty of Females to promote the cause of Peace. By Philanthropos.* Boston, 1836.

This is a pamphlet of forty-eight octavo pages. It was written at the request of many ladies who had often enquired, "What can females do to promote the cause of Peace?" It consists of twelve essays. The writer shows several modes in which female influence may be made available to the promotion of peace. The writer remarks, that "The influence of the female sex on the destinies of the world, is full as great as that of the male sex, though it is not so obvious."—The above mentioned publications ought to be in general circulation.